

AUG 1 9 2019 S.D. SEC. OF STATE

Mark V. Meierhenry Todd V. Meierhenry Clint Sargent Patrick J. Glover Raleigh Hansman

DEB MATHEWS, Advanced Certified Paralegal deb@meierhenrylaw.com

August 13, 2019

Secretary of State State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

City of Mitchell \$3,931,000 2019 Series A Borrower Bond and 2019 Series NPS Borrower Bond (CW-06)

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Advanced Certified Paralegal

Enc.

#001534430

City of Mitchell \$3,931,000 Clean Water Project Revenue Borrower Bond (CW-06) dated August 9, 2019

RECEIVED AUG 1 9 2019 S.D. SEC. OF STATE

BOND INFORMATION STATEMENT

State of South Dakota SDCL § 6-8B-19

Return to:

Secretary of State

FILING FEE: \$10.00

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer:

City of Mitchell

2.

Designation of issue: 2019 Series A Borrower Bond and 2019 Series NPS Borrower Bond

3. Date of issue: August 9, 2019

4. Purpose of issue: East Central Drainage Basin Storm Water and Sanitary

Sewer Improvements

Type of bond: 5.

2019 Series A Borrower Bond Tax Exempt and 2019 Series NPS

Borrower Bond Taxable

6. Principal amount and denomination of bond: Aggregate \$3,931,000

7. Paying dates of principal and interest: See attached Schedule.

8. Amortization schedule: See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost: See attached Schedule.

This is to certify that the above information pertaining to the Borrower Bond is true and correct on this 9th day of August 2019.

> By: Michelle Bathke Its: Finance Officer

whell Bathke

\$3,575,000 City of Mitchell Clean Water Project Revenue Borrower Bond, 2019 Series A(CW-05)

Dated Aug 9, 2019

Debt Service Report

30/360/4+

30/360/4*		VI.	Dept Service Rep			ted Aug 9, 2019
FY 1/1	BY 8/15	Total	Interest	Coupon	Principal	Dates
	90,120	90,119.79	90,119.79			08/15/2021
140,69		50,575.37	11,171.88	1.250	\$39,403.49	11/15/2021
		50,575.37	11,048.74	1.250	\$39,526.63	02/15/2022
		50,575,37	10,925.22	1,250	\$39,650.15	05/15/2022
	202,301	50,575.37	10,801,31	1.250	\$39,774.06	08/15/2022
202,3	Stemen	50,575.37	10,677.02	1.250	\$39,898.35	11/15/2022
1575		50,575.37	10,552.34	1.250	\$40,023.03	02/15/2023
		50,575.37	10,427.26	1.250	\$40,148.11	05/15/2023
	202,301	50,575.37	10,301.80	1.250	\$40,273.57	08/15/2023
202,3	202,301	50,575.37	10,175.95	1.250	\$40,399,42	11/15/2023
			The second secon	1.250	1240 0 (400 00000)	02/15/2024
		50,575,37	10,049.70		\$40,525.67	SECOND SERVICE
	220 004	50,575.37	9,923.05	1.250	\$40,652.31	05/15/2024
202,3 202,3 202,3 202,3 202,3	202,301	50,575.37	9,796.02	1.250	\$40,779.35	08/15/2024
		50,575.37	9,668.58	1.250	\$40,906.79	11/15/2024
		50,575.37	9,540.75	1.250	\$41,034.62	02/15/2025
		50,575.37	9,412.51	1.250	\$41,162.86	05/15/2025
	202,301	50,575,37	9,283.88	1.250	\$41,291.49	08/15/2025
		50,575.37	9,154.84	1.250	\$41,420.52	11/15/2025
		50,575.37	9,025.40	1.250	\$41,549.96	02/15/2026
		50,575.37	8,895.56	1.250	\$41,679.81	05/15/2026
	202,301	50,575,37	8,765.31	1.250	\$41,810.06	08/15/2026
	200,000	50,575,37	8,634.66	1.250	\$41,940.71	11/15/2026
		50,575,37	8,503.59	1.250	\$42,071.78	02/15/2027
				1.250	\$42,071.76	05/15/2027
	000.004	50,575,37	8,372 12			
	202,301	50,575.37	8,240.23	1.250	\$42,335,14	08/15/2027
		50,575.37	8,107.93	1.250	\$42,467.44	11/15/2027
		50,575.37	7,975.22	1.250	\$42,600.15	02/15/2028
		50,575,37	7,842.10	1,250	\$42,733.27	05/15/2028
	202,301	50,575,37	7,708.56	1.250	\$42,866.81	08/15/2028
		50,575.37	7,574.60	1.250	\$43,000.77	11/15/2028
		50,575.37	7.440.22	1.250	\$43,135.15	02/15/2029
		50,575.37	7,305,42	1.250	\$43,269.95	05/15/2029
	202,301	50,575.37	7,170.20	1.250	\$43,405.16	08/15/2029
		50,575.37	7,034,56	1.250	\$43,540.81	11/15/2029
		50,575,37	6,898.50	1.250	\$43,676.87	02/15/2030
		50,575.37	6,762.01	1.250	\$43,813.36	05/15/2030
	202,301	50,575.37	6,625.09	1.250	\$43,950.28	08/15/2030
	202,301	220 C 740 - C C C C C C C C C C C C C C C C C C		1.250	\$44,087.62	11/15/2030
		50,575.37	6,487.75			- ACCOUNT BESTER OF
		50,575,37	6,349.97	1.250	\$44,225,40	02/15/2031
	22222	50,575.37	6,211.77	1.250	\$44,363,60	05/15/2031
202,3	202,301	50,575.37	6,073.13	1.250	\$44,502.24	08/15/2031
		50,575.37	5,934.06	1.250	\$44,641.31	11/15/2031
		50,575.37	5,794,56	1.250	\$44,780.81	02/15/2032
		50,575.37	5,654.62	1.250	\$44,920.75	05/15/2032
202,3 202,3 202,3	202,301	50,575.37	5,514.24	1.250	\$45,061.13	08/15/2032
		50,575.37	5,373.42	1.250	\$45,201.94	11/15/2032
		50,575.37	5,232.17	1.250	\$45,343.20	02/15/2033
		50,575.37	5,090.47	1.250	\$45,484.90	05/15/2033
	202,301	50,575,37	4,948,33	1.250	\$45,627,04	08/15/2033
		50,575.37	4,805.75	1.250	\$45,769.62	11/15/2033
		50,575.37	4,662.72	1.250	\$45,912.65	02/15/2034
		27772		1.250	\$46,056.13	05/15/2034
	000 004	50,575.37	4,519,24		2070 SEE 255 SEE 255 SEE	20 St. Act 1 Sept. 1 S
	202,301	50,575,37	4,375.31	1.250	\$46,200.05	08/15/2034
		50,575,37	4,230.94	1_250	\$46,344.43	11/15/2034
		50,575.37	4,086.11	1.250	\$46,489.26	02/15/2035
		50,575,37	3,940.83	1,250	\$46,634.54	05/15/2035
202,3 202,3 202,3	202,301	50,575.37	3,795,10	1.250	\$46,780.27	08/15/2035
		50,575.37	3,648.91	1.250	\$46,926,46	11/15/2035
		50,575,37	3,502.27	1,250	\$47,073.10	02/15/2036
		50,575.37	3,355.16	1.250	\$47,220.21	05/15/2036
	202,301	50,575.37	3.207.60	1.250	\$47,367.77	08/15/2036
	CHARACT.	50,575,37	3,059.58	1.250	\$47,515.79	11/15/2036
		50.575.37	2,911.09	1.250	\$47,664.28	02/15/2037
		50,575.37	2,762.14	1.250	\$47,813.23	05/15/2037
	202.204	The second secon	200 A.M. Service Co. 10 Aug.	F1867VE373G7		08/15/2037
	202,301	50,575.37	2,612.72	1.250	\$47,962.65	
		50,575.37	2,462.84	1.250	\$48,112.53	11/15/2037
		50,575.37	2,312.49	1.250	\$48,262.88	02/15/2038
	1747.0743	50,575,37	2,161.67	1.250	\$48,413.70	05/15/2038
	202,301	50,575.37	2,010.37	1.250	\$48,565.00	08/15/2038
		50,575,37	1,858.61	1.250	\$48,716.76	11/15/2038
		50,575.37	1,706.37	1.250	\$48,869.00	02/15/2039
		50,575.37	1,553.65	1.250	\$49,021.72	05/15/2039
202,3	202,301	50,575.37	1,400.46	1.250	\$49,174.91	08/15/2039
	3.371300.1	50,575,37	1,246.79	1.250	\$49,328.58	11/15/2039
		50,575.37	1,092.64	1.250	\$49,482.73	02/15/2040
		AND THE PERSON AND THE PERSON NAMED IN	938.00	1.250	\$49,637.37	05/15/2040
	000.004	50,575.37	. J/10253550,735-III	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	535000000000000000000000000000000000000	
	202,301	50,575.37	782.89	1.250	\$49,792.48	08/15/2040
		50,575.37	627.28	1.250	\$49,948.09	11/15/2040
		50,575,37	471.20	1,250	\$50,104.17	02/15/2041
		50,575.37	314.62	1.250	\$50,260.75	05/15/2041
			APW PA	1.250	\$50,417.81	08/15/2041
151,7	202,301	50,575,37	157.56	1,230	400,411.01	UCF 13/2041